



LUND UNIVERSITY
Faculty of Social Sciences

Ph.D. Course: Philosophy of Social Sciences, Fall 2015

- Course Coordinators: Richard Ek [RE] and Helle Rydström [HR]

Literature

Bennett, J. (2010). *Vibrant matter: a political ecology of things*. Duke University Press, pp.1-50 .

Butler, J. (2004). *Undoing gender*. London and New York: Routledge. 273 pgs.

Chalmers, A. F. (1999). *What is this thing called science?* Buckingham: Open University Press. 253 pgs.

Dant, T. (2004). *Critical social theory: culture, society and critique*. London: Sage. 164 pgs.

Gergen, K. J. (1985). "The social constructionist movement in modern psychology", *American Psychologist*, vol. 40(3), pp. 266-275.

Harding, Sandra. (2001). "Multiculturalism and postcolonialism", *Science Studies*, vol. 14(1), pp. 45-54.
<http://www.sciencetechnologystudies.org/system/files/Harding.pdf>

Holbrad, M., M. A. Pedersen, and E. Viveiros de Castro. (2015). "The politics of ontology: anthropological positions", *Cultural Anthropology*. <http://culanth.org/fieldsights/462-the-politics-of-ontology-anthropological-positions>

Howarth, D. (2005). *Understanding poststructuralism*. London and New York: Routledge. 171 pgs.

Latour, B. (2007). "The recall of modernity: anthropological approaches", *Cultural Studies Review*, vol.13(1), pp. 10-30.

Livingstone, D. N. (2003). *Putting science in its place: geographies of scientific knowledge*. Chicago: The University of Chicago Press. 234 pgs.

Mbembe, Achille. (2003). "Necropolitics", *Public Culture*, 15(1), pp. 11-40.

Narayan, K. (2012). *Alive in the writing: crafting ethnography in the company of Chekhov*. University of Chicago Press: Chicago. 168 pgs.

Sloterdijk, P. (2013). *In the world interior of capital: towards a philosophical theory of globalization*. Cambridge: John Wiley and Sons. 280 pgs.

Spivak, G. C. (1988). "Can the Subaltern Speak?" In C. Nelson and L. Grossberg (eds.). *Marxism and the interpretation of culture*. London: Macmillan, pp. 66-111.

Further articles might be added.

Optional: Extended Readings

Agamben, Giorgio. (1998). *Homo Sacer: sovereign power and bare life*. Stanford: Stanford University Press.

Bourdieu, P. (1992). *The logic of practice*. Cambridge: Polity Press.

Corvellec, Hervé (ed.) (2013). *What is theory?: Answers from the social and cultural sciences*. Liber and Copenhagen Business School Press: Malmö and Copenhagen.

Fay, B. (1996). *Contemporary philosophy of social science: a multicultural approach*. Cambridge, Mass.: Blackwell.

Foucault, M. (1978). *The history of sexuality*, vol. 1. London: Penguin.

Mohanty, Chandra. (1988). "Under Western Eyes: feminist scholarship and colonial discourses", *Feminist Review*, 3, pp. 61-88

Rosenberg, A. (2012). *Philosophy of social science*. Boulder: Westview Press.