



LUND UNIVERSITY
Faculty of Social Sciences

Course Coordinators:
Helle Rydström [HR]
Richard Ek [RE]

Ph.D. Course: Philosophy of Social Sciences, Fall 2017

Literature

Abbott, M. (2014). *The Figure of this World: Agamben and the Question of Political Ontology*. Edinburgh: Edinburgh University Press. 220 pgs.

Butler, J. (2004). *Undoing Gender*. London and New York: Routledge. 273 pgs.

Connolly, W. E. (2013) "The 'New Materialism' and the Fragility of Things", *Millennium: Journal of International Studies*, vol. 41(3), pp. 399–412.

Chalmers, A. F. (1999). *What is this Thing Called Science?* Buckingham: Open University Press. 253 pgs.

Dant, T. (2004). *Critical Social Theory: Culture, Society and Critique*. London: Sage. 176 pgs.

Ek, R. 2006. "Giorgio Agamben and the Spatialities of the Camp." *Geogr. Ann.*, 88B (4): 363-386.

Gergen, K. J. (1985). "The Social Constructionist Movement in Modern Psychology", *American Psychologist*, vol. 40(3), pp. 266-275.

Gunnarsson, L. (2013). "The Naturalistic Turn in Feminist Theory: a Marxist-Realist Contribution", *Feminist Theory*, vol. 14 (1), pp. 3-19.

Harding, S. (2001). "Multiculturalism and Postcolonialism", *Science Studies*, vol. 14(1), pp. 45-54.
<http://www.sciencetechnologystudies.org/system/files/Harding.pdf>

Holbrad, M., M. A. Pedersen, and E. Viveiros de Castro. (2014). "The Politics of Ontology: Anthropological Positions", *Cultural Anthropology Online*. <http://culanth.org/fieldsights/462-the-politics-of-ontology-anthropological-positions>

Latour, B. (2007). "The Recall of Modernity: Anthropological Approaches", *Cultural Studies Review*, vol.13(1), pp. 10-30.

Mbembe, A. (2003). "Necropolitics", *Public Culture*, 15(1), pp. 11-40.

Narayan, K. (2012). *Alive in the Writing: Crafting Ethnography in the Company of Chekhov*. University of Chicago Press: Chicago. 168 pgs.

Rheinberger, H-J (2010). *On Historizing Epistemology: An Essay*. Stanford UP: Stanford. 114 pgs.

Rydstrom, H. (2012). "Gendered Corporeality and Bare Lives", *Signs*, vol. 37(2):275-301.

Sayer, A. (2000). *Realism and Social Science*. London/Thousand Oaks/New Delhi: SAGE, pp. 1–66.

Spivak, G. C. (1988). "Can the Subaltern Speak?" In C. Nelson and L. Grossberg (eds.). *Marxism and the Interpretation of Culture*. London: Macmillan, pp. 66-111.

Thompson, M. J. (2016). *The Domestication of Critical Theory*. Rowman & Littlefield, London. 240 pgs.

Williams, J. (2005). *Understanding Poststructuralism*. London and New York: Routledge. 171 pgs.

Further articles might be added.

Optional: Extended Readings

Agamben, G. (1998). *Homo Sacer: Sovereign Power and Bare Life*. Stanford: Stanford University Press.

Bennett, J. (2010). *Vibrant Matter: A Political Ecology of Things*. Durham: Duke University Press, pp.1-50 .

Bourdieu, P. (1992). *The Logic of Practice*. Cambridge: Polity Press.

Corvellec, H. (2014) *What is Theory? Answers from the Social and Cultural Sciences*. Liber: Stockholm. 330 pgs.

Fay, B. (1996). *Contemporary Philosophy of Social Science: A Multicultural Approach*. Cambridge, Mass.: Blackwell.

Foucault, M. (1978). *The History of Sexuality*, vol. 1. London: Penguin.

Mohanty, C. (1988). "Under Western Eyes: Feminist Scholarship and Colonial Discourses", *Feminist Review*, 3, pp. 61-88

Rosenberg, A. (2012). *Philosophy of Social Science*. Boulder: Westview Press.

Sloterdijk, P. (2013). *In the World Interior of Capital: Towards a Philosophical Theory of Globalization*. Cambridge: John Wiley and Sons. 280 pgs.

Viveiros de Castro, E. 2014. *Cannibal Metaphysics: For A Post-Structural Anthropology*. Minneapolis: Univocal, pp. 1-64. <https://hamtramckfreeschool.files.wordpress.com/2014/11/eduardo-viveiros-de-castro-cannibal-metaphysics-for-a-poststructural-anthropology.pdf>