



## Reading list for SGR002F Philosophy of the Social Sciences, 7.5 credits, third cycle

The reading list was approved by the Research Studies Council 19 April 2023 and is valid from the autumn semester 2023.

### Literature

- Agamben, Giorgio. 1998. *Homo Sacer: Sovereign Power and Bare Life*. Stanford: Stanford University Press. (pp. 71-165; 95 pgs.)
- Butler, Judith. 2004. *Undoing Gender*. London and New York: Routledge. (128 pgs.)
- Chalmers, Alan F. 1999. *What is this Thing Called Science?* Buckingham: Open University Press. (115 pgs.)
- Dant, Tim. 2004. *Critical Social Theory: Culture, Society and Critique*. London: Sage. (169 pgs.)
- Derrida, Jacques. 2006. *Specters of Marx: The State of the Debt, the Work of Mourning and the New International*. London and New York: Routledge. (118 pgs.)
- Foucault, Michel. 1978. *The History of Sexuality*. New York: Phanteon Books. (88 pgs.).
- Gergen, Kenneth J. 1985. The Social Constructionist Movement in Modern Psychology. *American Psychologist* 40(3): 266-275. (9 pgs.)
- Habermas, Jürgen. 1991. *The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society*. Cambridge Mass.: MIT Press. (92 pgs.)

- Harding, Sandra. 2001. Multiculturalism and Postcolonialism. *Science Studies* 14(1): 45-54. (9 pgs.)  
<http://www.sciencetechnologystudies.org/system/files/Harding.pdf>
- Holbraad, Martin; Pedersen Morten Axel, and Viveiros de Castro, Eduardo. 2014. The Politics of Ontology: Anthropological Positions. *Cultural Anthropology Online*. (app. 4 pgs.)  
<https://culanth.org/fieldsights/the-politics-of-ontology-anthropological-positions>
- Jackson, Patrick Thaddeus. 2016. *The Conduct of Inquiry in International Relations: Philosophy of Science and Its Implications for the Study of World Politics*. London: Routledge. (pp. 1-58; 57 pgs.)
- Mbembé, J. Achille. 2003. Necropolitics. *Public Culture* 15(1): 11-40. (29 pgs.)
- Narayan, Kirin. 2012. *Alive in the Writing: Crafting Ethnography in the Company of Chekhov*. Chicago: University of Chicago Press. (168 pgs.)
- Nguyễn-võ Thu-huong. 2018. Articulated Sorrows: Intercolonial Imaginings and the National Singular. *Canadian Review of American Studies/Revue canadienne d'études américaines* 48(3):327-347. (20 pgs.) Doi: 10.3138/cras.2018.003
- Oyewùmí, Oyèrónké. 2002. Family Bonds/Conceptual Binds: African Notes on Feminist Epistemologies. *Signs*, vol. 25(4):1093-1098. (5 pgs.)
- Pagden, Anthony. 2013. *The Enlightenment and Why it Still Matters*. Oxford: Oxford University Press. (pp. 1-19, 315-352; 37 pgs.)
- Park, Yoon Soo; Konge, Lars, and Artino, Anthony R. 2020. The Positivism Paradigm of Research. *Academic Medicine* 95(5): 690-694. (4 pgs.)
- Ricoeur, Paul. 1992. *Oneself as Another*. Chicago: University of Chicago Press. (167 pgs.)

- Sayer, Andrew. 2000. *Realism and Social Science*. London/Thousand Oaks/New Delhi: SAGE. (66 pgs.)
- Spivak, Gayatri Chakravorty. 1988. Can the Subaltern Speak? In Cary Nelson and Lawrence Grossberg (eds.). *Marxism and the Interpretation of Culture*. London: Macmillan. (pp. 66-111; 55 pgs.)
- Williams, James. 2005. *Understanding Poststructuralism*. London and New York: Routledge. (171 pgs.)
- Viveiros de Castro, Eduardo. 2014. *Cannibal Metaphysics: For A Post-Structural Anthropology*. Minneapolis: Univocal. (64 pgs.)  
<https://hamtramckfreeschool.files.wordpress.com/2014/11/eduardo-viveiros-de-castro-cannibal-metaphysics-for-a-poststructural-anthropology.pdf>
- Total: 1500 pages.

## Optional Literature

- Barad, Karen. 2003. Posthumanist Performativity: Toward an Understanding of How Matter Comes to Matter. *Signs* 28(3): 801-831.
- Candiotta, Laura. 2020. Epistemic Emotions and the Value of Truth. *Acta Anal* 35, 563-577. <https://doi.org/10.1007/s12136-019-00416-x>
- Cartwright, Nancy and Eleonora Montuschi (eds.). *Philosophy of Social Science*. Oxford: Oxford University Press.
- Fox, Nick J. 2008. Postpositivism. In Given, Lisa M. (ed.). *The SAGE Encyclopedia of Qualitative Research Methods 2*.
- Hartcourt, Bernard E. *Critique and Praxis*. New York: Columbia University Press.
- Hollis, Martin. 2016. *The Philosophy of Social Science: An Introduction*. Cambridge: Cambridge University Press.
- Kristeva, Julia. 1980. *Desire in Language: A Semiotic Approach to Literature and Art*. New York: Columbia University Press.

Levinas, Emmanuel. 1979. *Totality and Infinity: An Essay on Exteriority*. Den Hague: Martinus Nijhoff Publishers.

Mohanty, Chandra Talpade. 1988. Under Western Eyes: Feminist Scholarship and Colonial Discourses. *Feminist Review* 3: 61-88.

Said, Edward. 1978. *Orientalism*. New York: Vintage Books.

Scruton, Roger. 2001. *Kant: A Very Short Introduction*. Oxford: Oxford University Press.

Williams, James. 2005. *Understanding Poststructuralism*. London and New York: Routledge.